DCRS 5 Labelling of Pre-Packaged Foods

| 1 | 2 | (3) | 4 | 5 | (6) | (7) |
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| **MB1** | **Clause No./ Subclause No./ Annex / Figure / Table** | **Line Number** | **Type of com-ment2** | **Comment (justification for change) by the MB** | **Proposed change by the MB** | **RTC observations on each comment submitted** |
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